

# *The Commonwealth of Massachusetts*

*Executive Office of Energy and Environmental Affairs*



## **Department of Agricultural Resources**

225 Turnpike Road, Southborough, MA 01772

[www.mass.gov/agr](http://www.mass.gov/agr)



Maura T. Healey  
*Governor*

Kimberley Driscoll  
*Lieutenant Governor*

Rebecca L. Tepper  
*Secretary*

Ashley E. Randle  
*Commissioner*

Mr. Matt Donovan  
19 Ocean Ave., Suite 5  
Portland, ME 04103

March 12, 2026

Dear Mr. Donovan:

Pursuant to 333 CMR 11.05 (4), this shall serve as a notice of approval of the **Fore River Transport, (VMP) as modified. The approval is given by the attending members of the ROW Advisory Panel.** Copies of the approved VMP should be mailed to the Chief Elected Official, Board of Health and Conservation Commission of each municipality covered by the plan.

This approval is subject to all the provisions of (333 CMR 11.00-all). It will remain in effect for the years 2026 through 2030, unless suspended, revoked, or modified.

Please be advised, **any violations of the Massachusetts Pesticide Control Act, MGL, Chapter 132 B or the Regulations promulgated thereunder, 333 CMR inclusive, may subject the responsible party or parties to agency action and referral of this matter to the Office of the Attorney General, Commonwealth of Massachusetts or the local District Attorney's office for civil or criminal prosecution.**

Thank you for your time and efforts in this program.

Sincerely,

A handwritten signature in blue ink that reads "Ashley E. Randle".

Ashley E. Randle  
Commissioner